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# Spurgeon: Sermons On Proverbs

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## Synopsis

Charles Haddon (C.H.) Spurgeon (June 19, 1834 â “ January 31, 1892) was a British Particular Baptist preacher who remains highly influential among Christians of different denominations, among whom he is still known as the "Prince of Preachers." This despite the fact that he was a strong figure in the Reformed Baptist tradition, defending the Church in agreement with the 1689 London Baptist Confession of Faith understanding, against liberalism and pragmatic theological tendencies even in his day.In his lifetime, Spurgeon preached to around 10,000,000 people,[1] often up to 10 times each week at different places. His sermons have been translated into many languages. Spurgeon was the pastor of the congregation of the New Park Street Chapel (later the Metropolitan Tabernacle) in London for 38 years.[2] He was part of several controversies with the Baptist Union of Great Britain and later had to leave that denomination.[3] In 1857, he started a charity organization called Spurgeon’s which now works globally. He also founded Spurgeon’s College, which was named after him posthumously.Spurgeon was a prolific author of many types of works including sermons, an autobiography, a commentary, books on prayer, a devotional, a magazine, poetry,[4] hymnist,[5] and more. Many sermons were transcribed as he spoke and were translated into many languages during his lifetime. Arguably, no other author, Christian or otherwise, has more material in print than C.H. Spurgeon.

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Quotes from this entry include:â œAt the very outset of the Christian life these two things should be very distinct with you â ”sin which has ruined you, and Christ who has saved you.â •â œWhen you and I first began to do good by telling out the gospel, we labored under the delusion that as soon as our neighbors heard of the blessed way of salvation they would joyfully receive it, and be saved in crowds. We have long ago seen that pleasant delusion dispelled; we find that our position is that of the serpent-charmer with the deaf adder, charm we ever so wisely, men will not hear so as to receive the truth.â •â œWe may always rest assured that truth never contradicts itself; but as nobody knows anything yet about geologyâ ”for its theory is a dream and an imagination altogetherâ ”we will wait till the philosophers settle their own private matters, being confident that when they find out the truth, it will be quite consistent with what God has revealed.â •â œSacramentarianism is a lie, and that there is no salvation but in the uplifted cross of Christ, and no salvation through ceremonies but only through a simple faith in him who loved us and gave himself for us.â •â œWe are prepared, I hope, to die for the doctrine of justification by faith, and to assert before all adversaries that salvation is not of works; but we also confess that we are justified by a faith which produces works, and if any man has a faith which does not produce good works it is the faith of devils. Saving faith appropriates the finished work of the Lord Jesus and so saves by itself alone, for we are justified by faith without works; but the faith which is without works cannot bring salvation to any man.

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